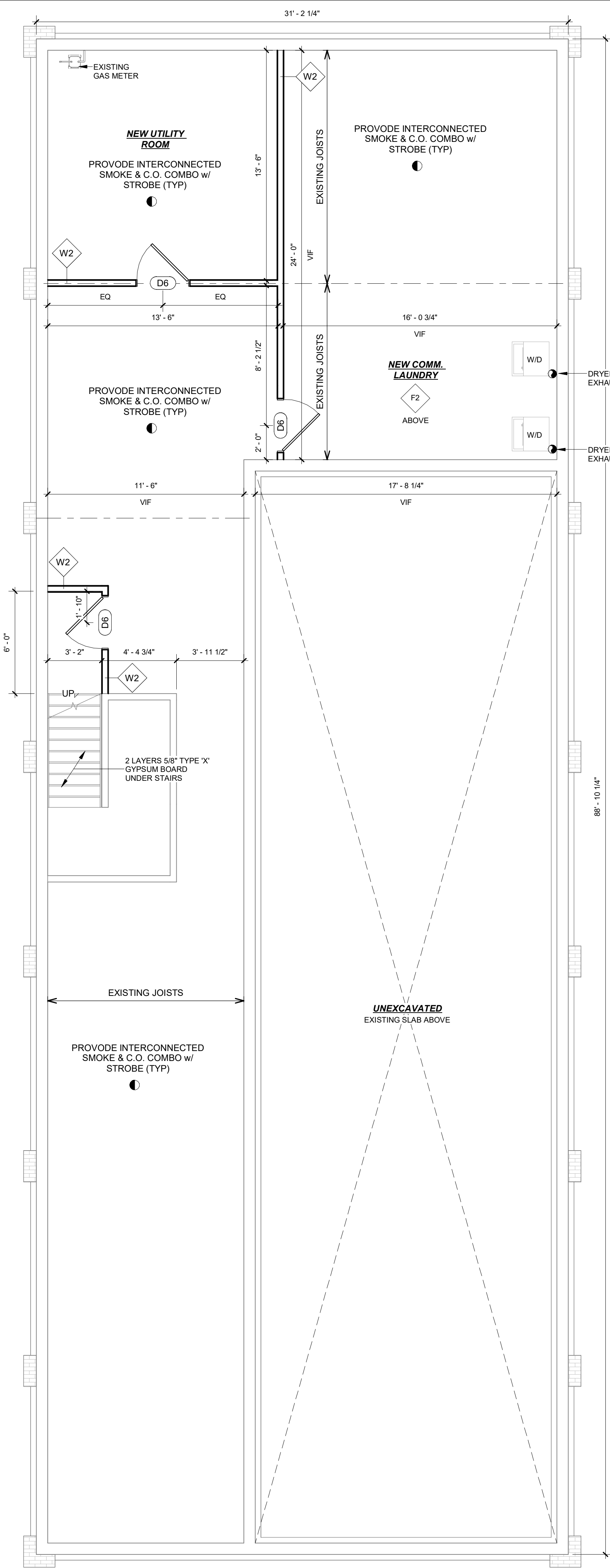
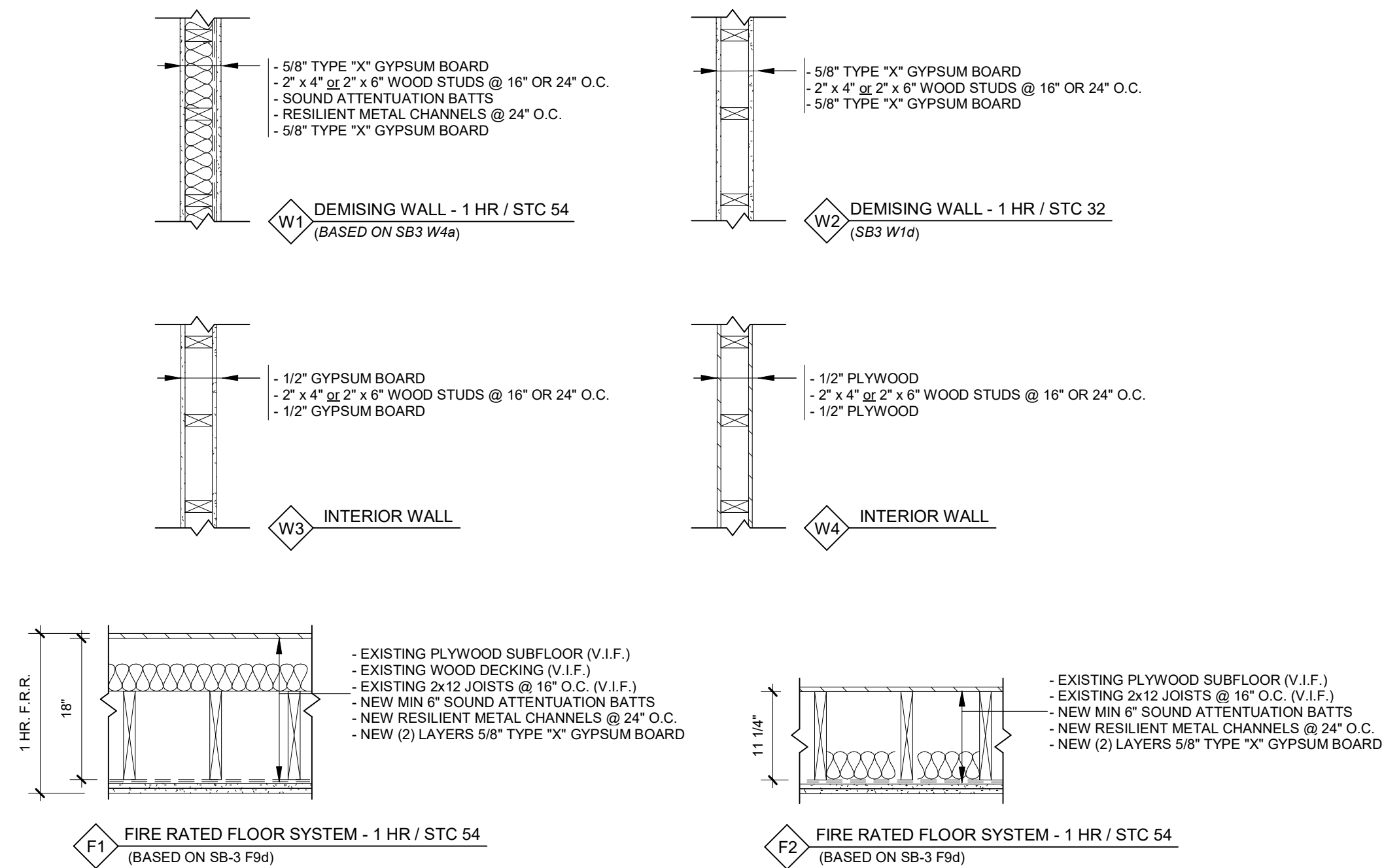


1 DEMO FOUNDATION PLAN
1/4" = 1'-0"



2 PROPOSED FOUNDATION PLAN
1/4" = 1'-0"



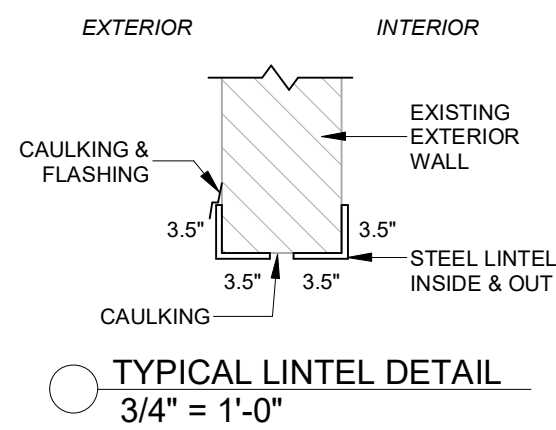
DOOR SCHEDULE					
Mark	Count	Description	Width	Height	Comments
D1	7	INSULATED SINGLE FLUSH WITH GLASS	36"	6' - 8"	C/W WEATHER STRIPPING
D2	2	INSULATED SINGLE FLUSH WITH GLASS	38"	6' - 8"	C/W WEATHER STRIPPING
D3	11	SINGLE FLUSH	30"	6' - 8"	
D4	5	SINGLE FLUSH	26"	6' - 8"	
D5	5	HOLLOW METAL DOOR & FRAME C/W CLOSER & LATCH	38"	6' - 8"	45 MIN RATED
D6	9	HOLLOW METAL DOOR & FRAME C/W CLOSER & LATCH	36"	6' - 8"	45 MIN RATED
D7	17	DOUBLE FLUSH CLOSET DOORS	48"	6' - 8"	
D8	4	DOUBLE FLUSH CLOSET DOORS	60"	6' - 8"	
Grand total: 60					
ALL FIRE RATED DOORS (EXIT/SUITE/UTILITY) SHALL HAVE CLOSERS, LATCH & LABELS					

NOTES:

- ALL DIMENSIONS TO BE VERIFIED IN FIELD
- INTERCONNECTED SMOKE ALARM SYSTEM REQUIRED
- EXTERIOR WALLS, CEILING & ROOF ARE EXISTING & INSULATED
- DAYLIGHT EXCEEDS 5% IN LIVING AREAS AND 2.5% IN BEDROOMS AS REQUIRED PER PART 11 OF THE OBC.
- PROVIDE DOUBLE 3 1/2" x 3 1/2" x 1/4" ANGLE WITH 6" BEARING EACH SIDE AT NEW DOOR OPENINGS IN MASONRY

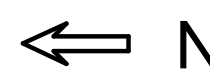
LEGEND:

- INTERCONNECTED SMOKE & C.O. COMBO w/ STROBE
- EXHAUST FAN TO OUTSIDE
- EXIT & EMERGENCY LIGHT COMBO



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e-mail jp@jpdesign.ca

CERTIFICATE OF PRACTICE : # 4053



APARTMENT
COMPLEX

174 MITCHELL

No.	Description	Date

PERMIT

SHEET TITLE:

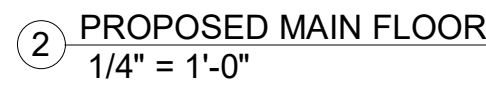
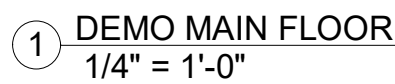
FOUNDATION PLAN

21/11/23

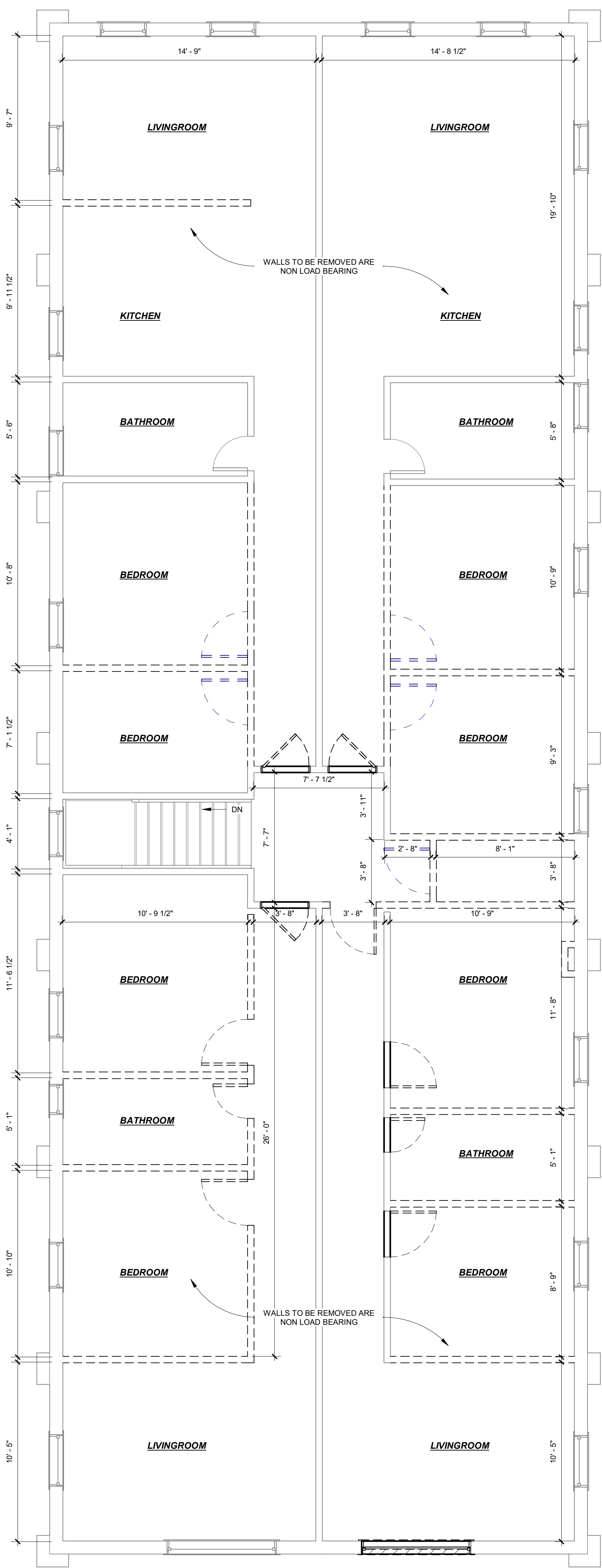
DRAWN BY: J.P. JOB #: 22059

SCALE: As indicated

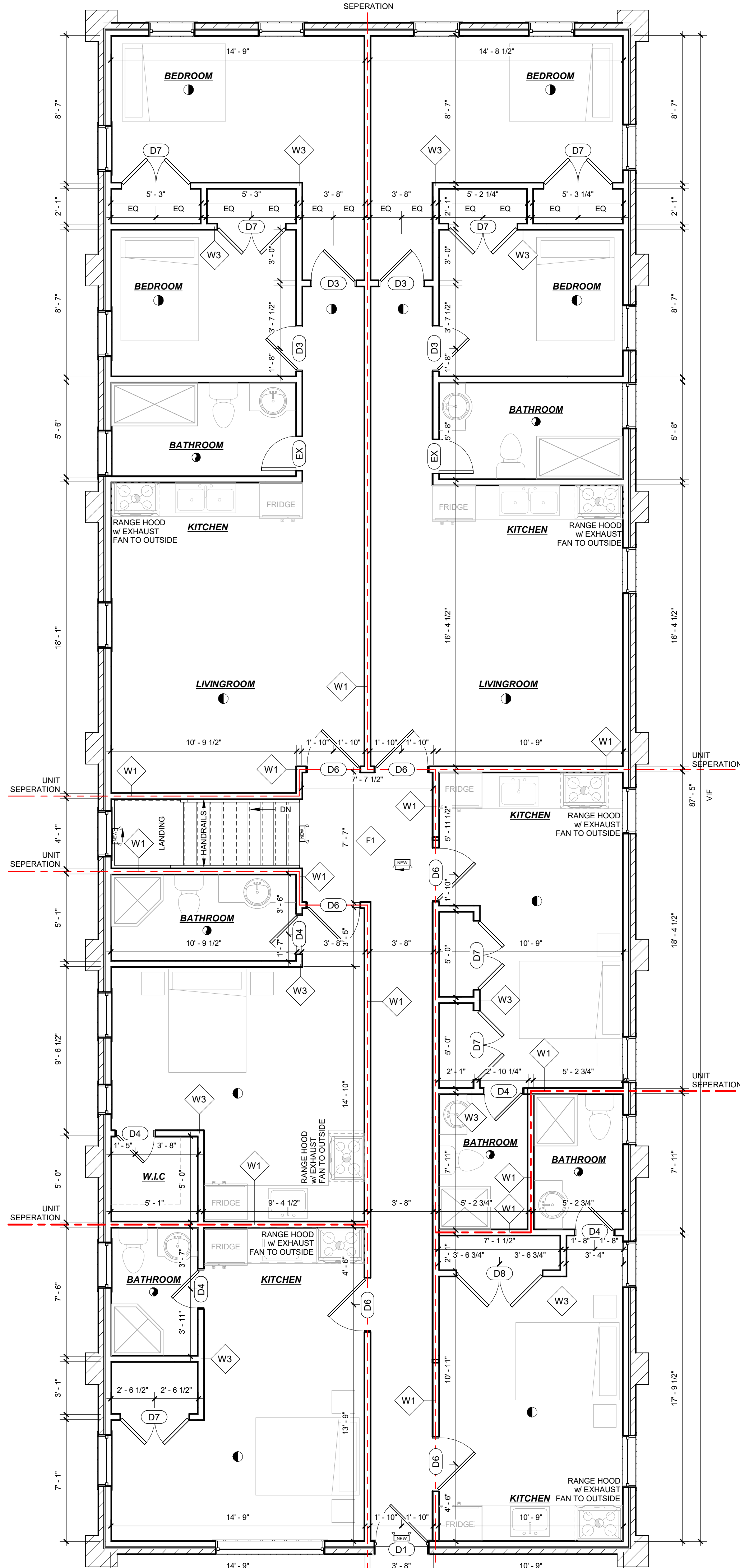
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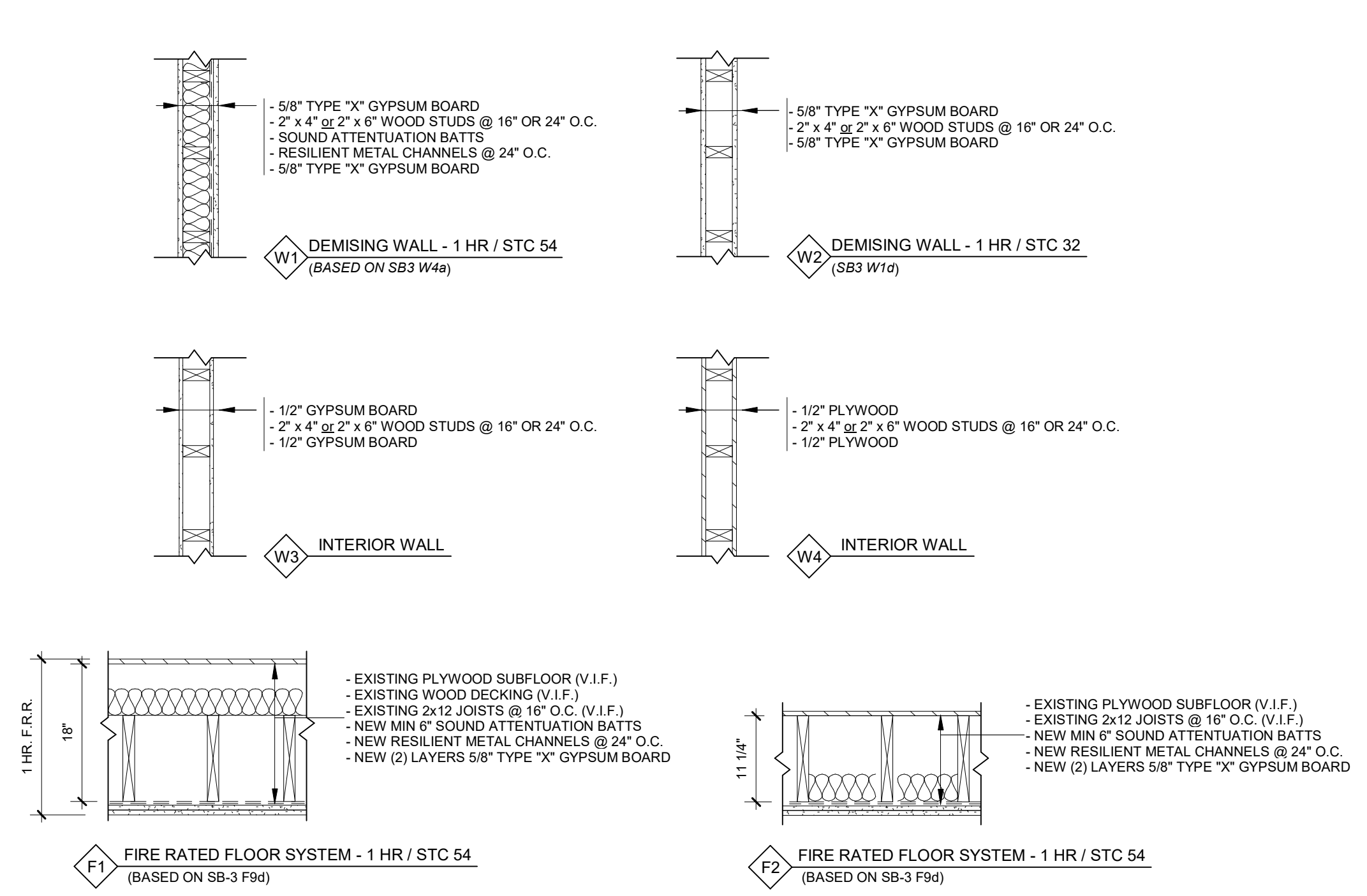
A102



1 DEMO SECOND FLOOR
1/4" = 1'-0"



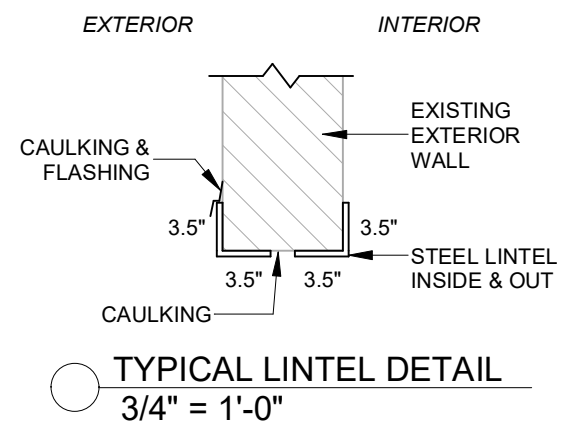
2 PROPOSED SECOND FLOOR
1/4" = 1'-0"



DOOR SCHEDULE					
Mark	Count	Description	Width	Height	Comments
D1	7	INSULATED SINGLE FLUSH WITH GLASS	36"	6' - 8"	C/W WEATHER STRIPPING
D2	2	INSULATED SINGLE FLUSH WITH GLASS	38"	6' - 8"	C/W WEATHER STRIPPING
D3	11	SINGLE FLUSH	30"	6' - 8"	
D4	5	SINGLE FLUSH	26"	6' - 8"	
D5	5	HOLLOW METAL DOOR & FRAME C/W CLOSER & LATCH	38"	6' - 8"	45 MIN RATED
D6	9	HOLLOW METAL DOOR & FRAME C/W CLOSER & LATCH	36"	6' - 8"	45 MIN RATED
D7	17	DOUBLE FLUSH CLOSET DOORS	48"	6' - 8"	
D8	4	DOUBLE FLUSH CLOSET DOORS	60"	6' - 8"	
Grand total: 60					
ALL FIRE RATED DOORS (EXIT/SUITE/UTILITY) SHALL HAVE CLOSERS, LATCH & LABELS					

- NOTES:**
- ALL DIMENSIONS TO BE VERIFIED IN FIELD
 - INTERCONNECTED SMOKE ALARM SYSTEM REQUIRED
 - EXTERIOR WALLS, CEILING & ROOF ARE EXISTING & INSULATED
 - DAYLIGHT EXCEEDS 5% IN LIVING AREAS AND 2.5% IN BEDROOMS AS REQUIRED PER PART 11 OF THE OBC.
 - PROVIDE DOUBLE 3 1/2" x 3 1/2" x 1/4" ANGLE WITH 6" BEARING EACH SIDE AT NEW DOOR OPENINGS IN MASONRY

- LEGEND:**
- INTERCONNECTED SMOKE & C.O. COMBO w/ STROBE
 - EXHAUST FAN TO OUTSIDE
 - EXIT & EMERGENCY LIGHT COMBO



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CERTIFICATE OF PRACTICE : # 4053

JASON MATTHEW PIZZICCOLA
L.M.A.
5872

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APARTMENT COMPLEX

174 MITCHELL

No.	Description	Date

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SHEET TITLE:

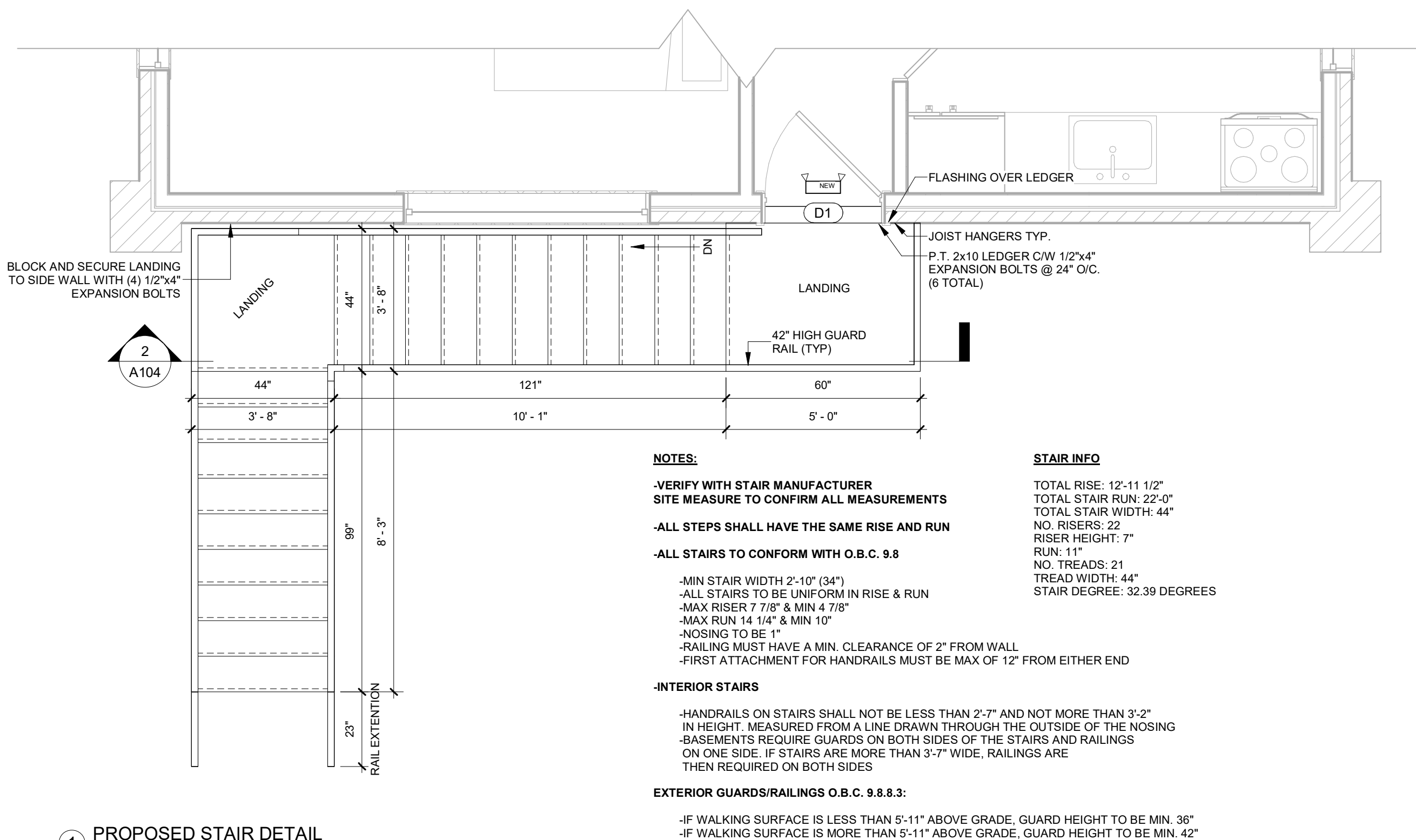
SECOND FLOOR PLAN

21/11/23

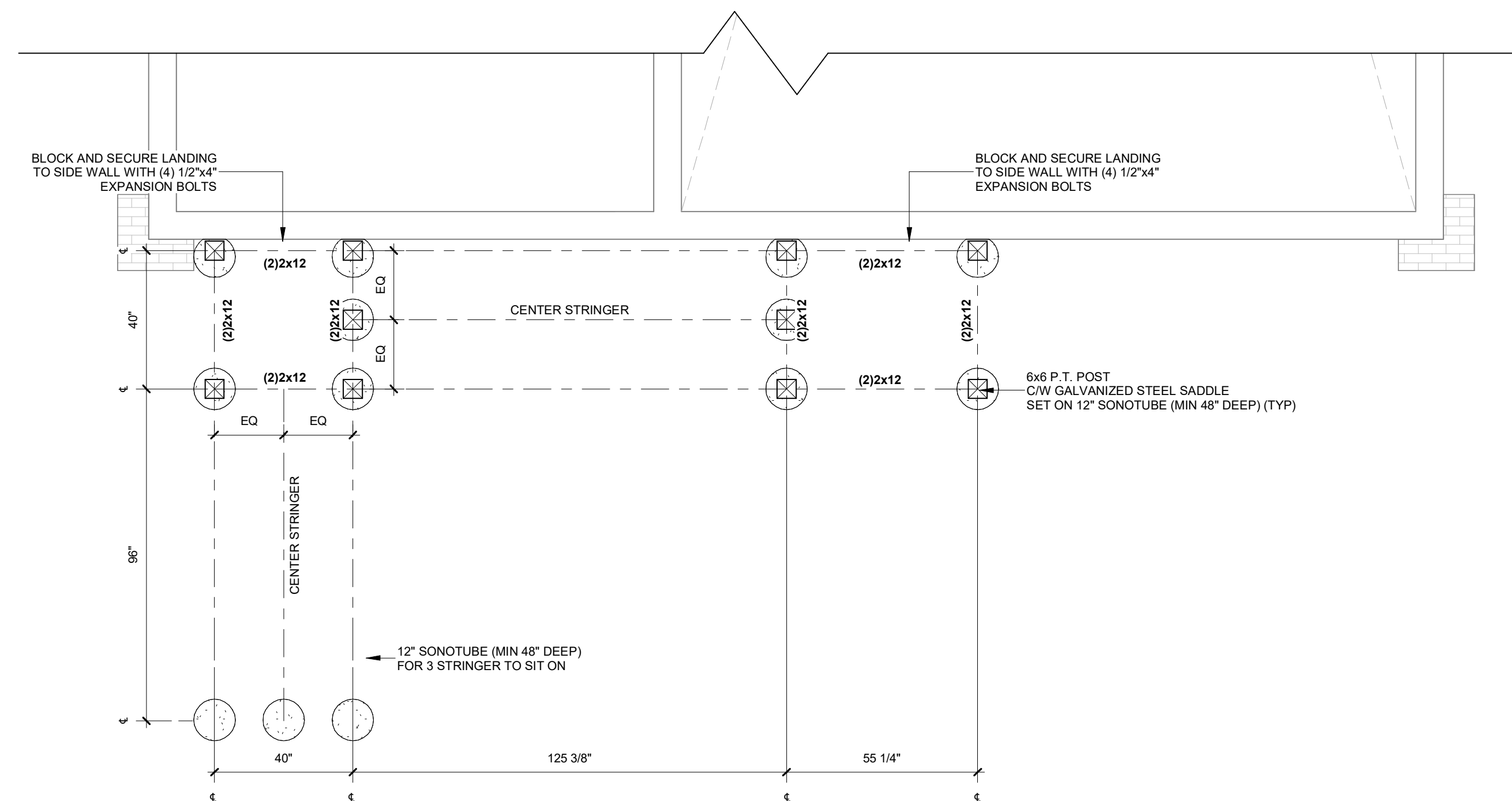
DRAWN BY: JOB #: 22059

SCALE: As indicated

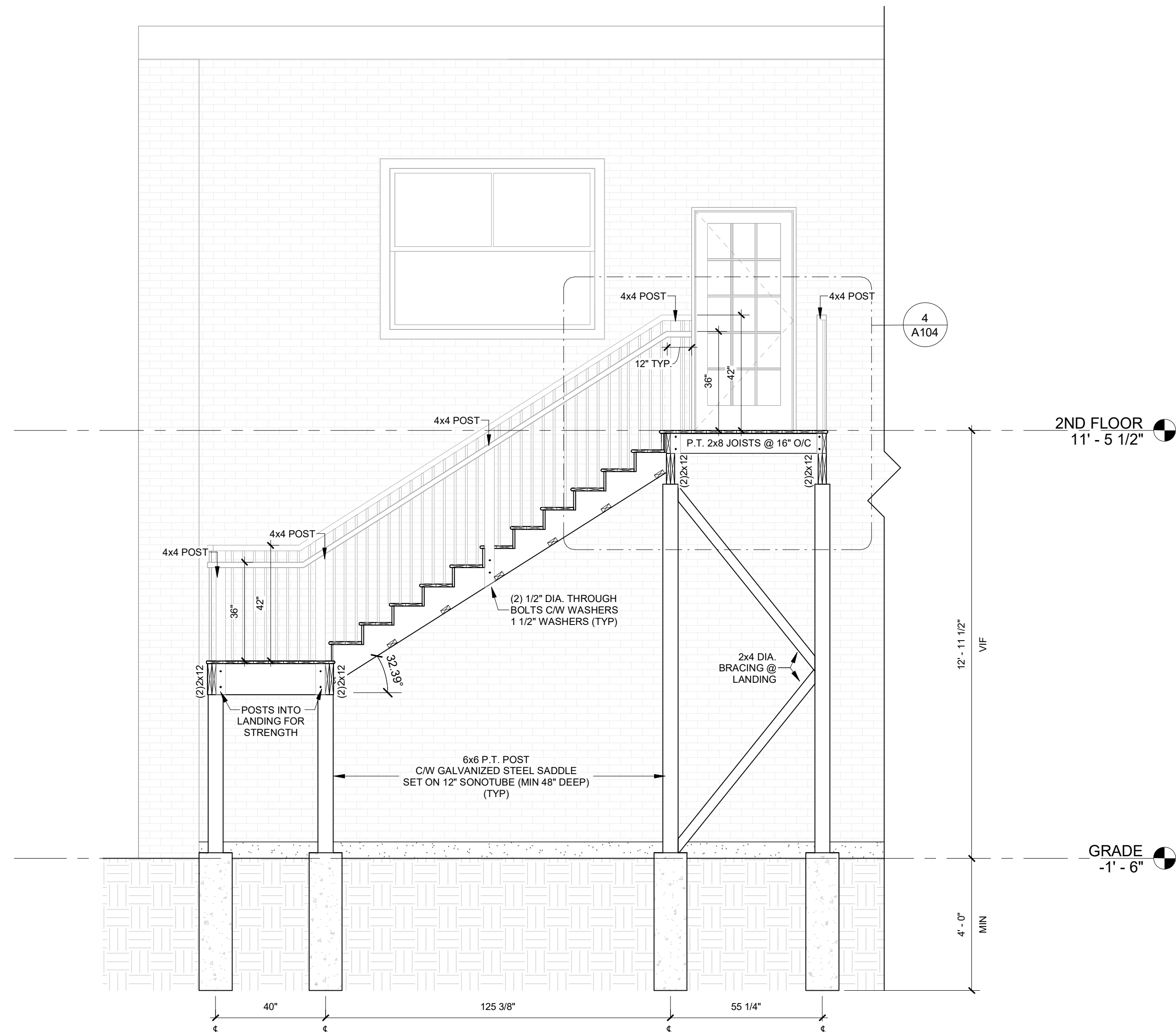
SHEET NO: A103



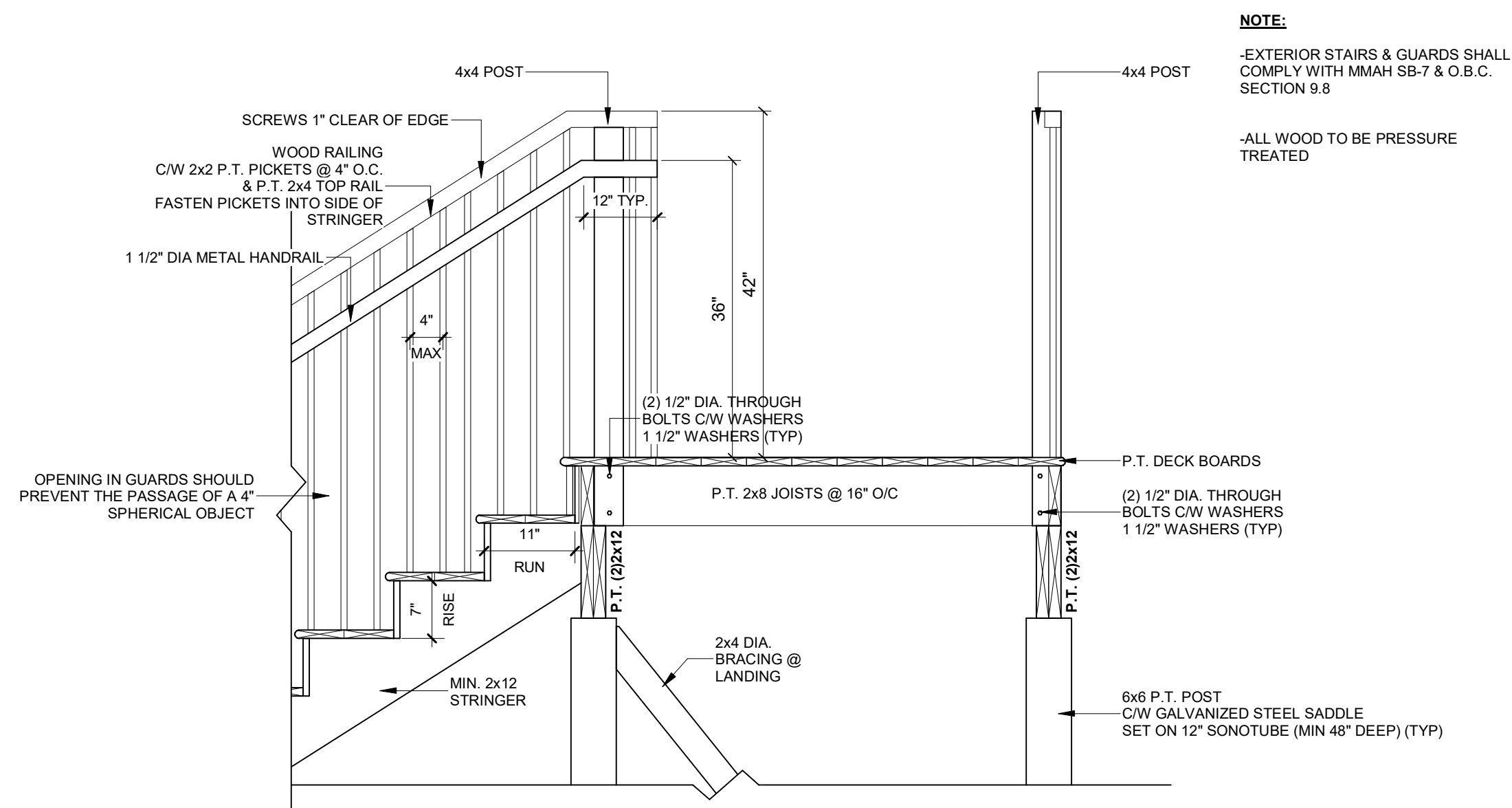
1 PROPOSED STAIR DETAIL
3/8" = 1'-0"



3 PROPOSED STAIR FOUNDATION PLAN
3/8" = 1'-0"



2 STAIR SECTION
3/8" = 1'-0"



4 STAIR LANDING DETAIL
3/4" = 1'-0"



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174 MITCHELL

No.	Description	Date

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SHEET TITLE:

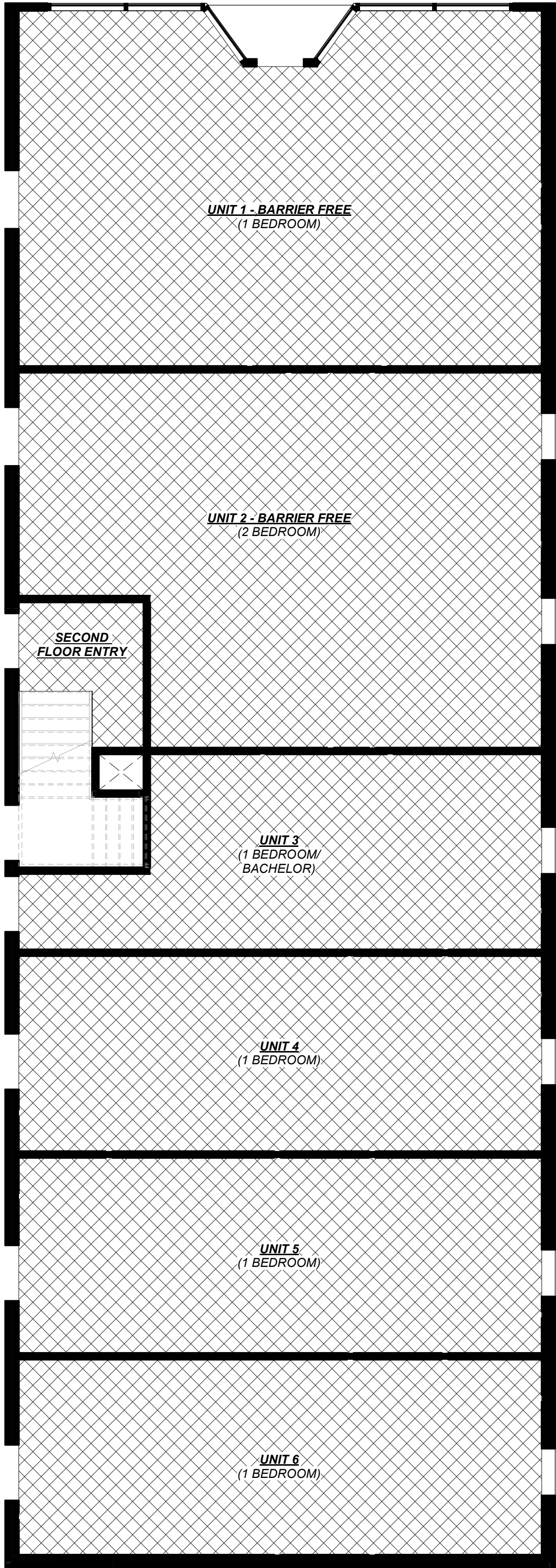
STAIR DETAILS

21/11/23

DRAWN BY: J.P. JOB #: 22059

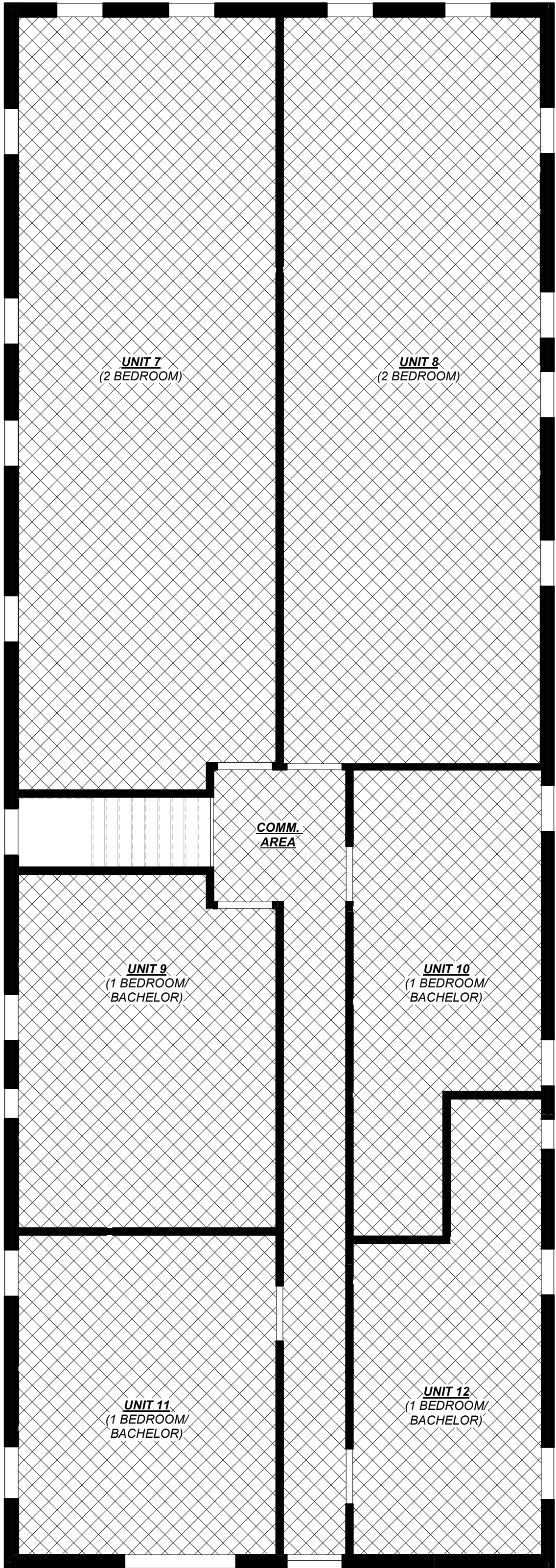
SCALE: As indicated

SHEET NO: A104



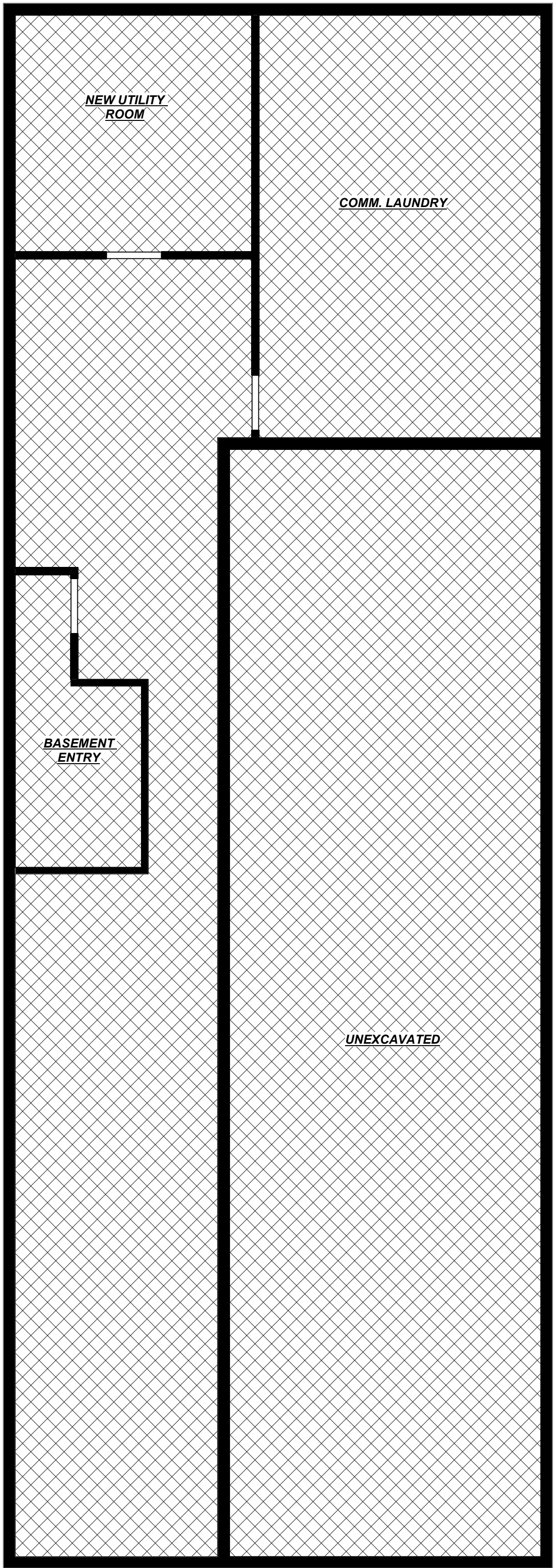
1 MAIN FLOOR AREA PLAN
3/16" = 1'-0"

(4) SINGLE BEDROOM
(5) BACHELOR
(3) 2 BEDROOM
TOTAL: 12 UNITS
15% OF UNITS TO BE BARRIER FREE
15% x 12 = 1.8 UNITS (2 UNITS)



2 SECOND FLOOR AREA PLAN
3/16" = 1'-0"

(4) SINGLE BEDROOM
(5) BACHELOR
(3) 2 BEDROOM
TOTAL: 12 UNITS
15% OF UNITS TO BE BARRIER FREE
15% x 12 = 1.8 UNITS (2 UNITS)



3 BASEMENT AREA PLAN
3/16" = 1'-0"



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174 MITCHELL

No.	Description	Date

PERMIT

SHEET TITLE:

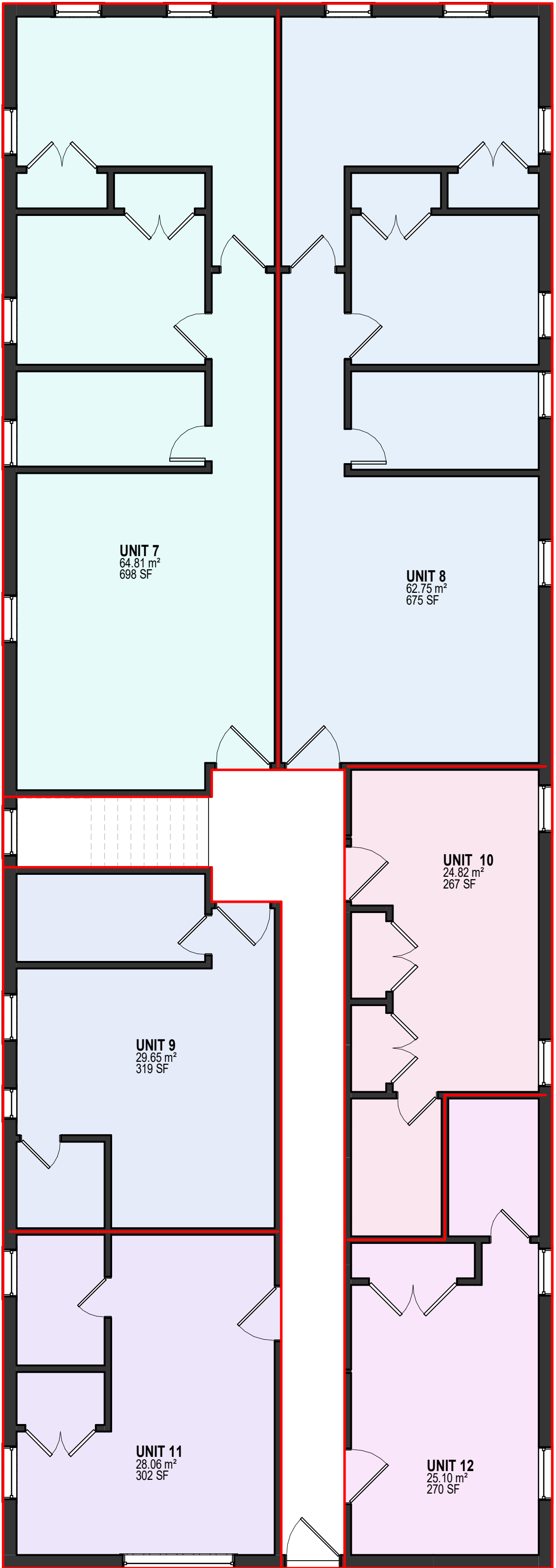
UNIT TYPES

21/11/23

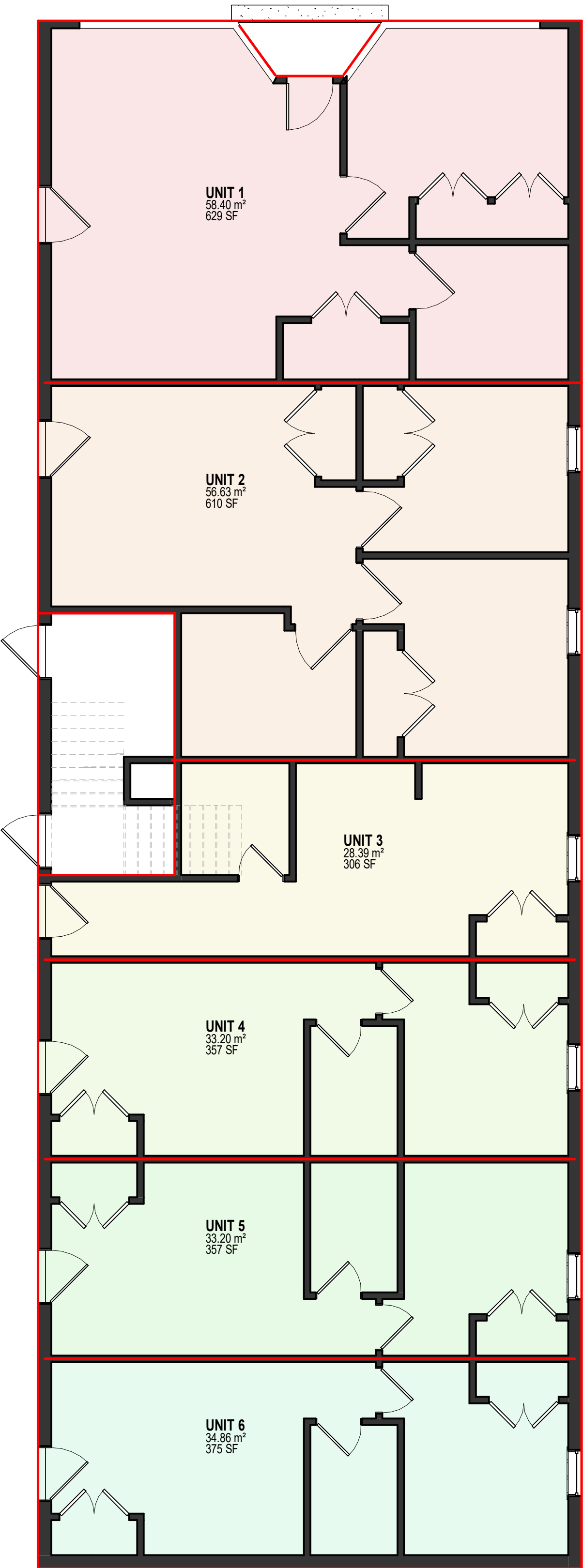
DRAWN BY: J.P. JOB #: 22059

SCALE: 3/16" = 1'-0"

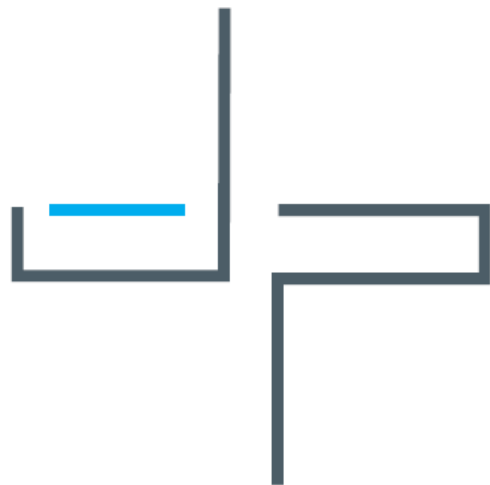
SHEET NO: A105



② 2ND FLOOR
3/16" = 1'-0"



① MAIN FLOOR
3/16" = 1'-0"



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APARTMENT
COMPLEX

174 MITCHELL

No.	Description	Date

PERMIT

SHEET TITLE:

UNIT AREA PLANS

21/11/23

DRAWN BY: J.P. JOB #: 22059

SCALE: 3/16" = 1'-0"

SHEET NO: A106