

**2024 MAINTENANCE
MARSH DRAIN
Interval 7 - Interval 8**

TOTAL CURRENT COST ----- **\$793.79**
COSTS FROM GL ACCOUNT No. 3-560-33211
BY-LAW No. 6495/62/17

Ag parcels confirmed on February 26, 2025

K:\Drainage Superintendent\DRAINS\Marsh\2024 Maintenance.XLS

| OWNER | AREA CON or No. PLAN No. | LOT No. | ROLL NUMBER | AREA AFFECTED (ha) | CURRENT COST | OMAFRA GRANT | NET COST |
|-----------------------|--------------------------------|------------|-----------------|--------------------------|-----------------|-----------------|-------------|
| | | 3 Pts 5&6 | 04000603400 | 94.78 | \$75.36 | \$0.00 | \$75.36 |
| | | 3 Pts 5&6 | 04000603500 | 87.3 | \$0.00 | \$0.00 | \$0.00 |
| | | 3 Pt 7 | 04000603700 | 81.1 | \$2.62 | \$0.87 | \$1.74 |
| | | 3 Pts 7&8 | 04000603800 | 30.95 | \$73.75 | \$0.00 | \$73.75 |
| | | 3 Pts 7&8 | 04000603900 | 135.9 | \$6.84 | \$2.28 | \$4.56 |
| | | 3 Pt 8 | 04000604000 | 14 | \$26.10 | \$0.00 | \$26.10 |
| | | 3 Pt 8 | 04000604001 | 13.8 | \$0.00 | \$0.00 | \$0.00 |
| | | 3 Pt 9 | 04000604100 | 6.6 | \$0.00 | \$0.00 | \$0.00 |
| | | 3 Pt 9 | 04000604101 | 33.6 | \$0.00 | \$0.00 | \$0.00 |
| | | 3 Pt 9 | 04000604102 | 30.8 | \$0.00 | \$0.00 | \$0.00 |
| | | 3 Pts 9&1 | 04000604200 | 174.85 | \$36.78 | \$12.26 | \$24.52 |
| | | 3 Pt 10 | 04000604400 | 10.2 | \$2.40 | \$0.00 | \$2.40 |
| | | 3 Pts 9&1 | 04000604500 | 54.4 | \$57.77 | \$19.26 | \$38.51 |
| | | 3 Pt 10 | 04000604600 | 9.3 | \$2.19 | \$0.00 | \$2.19 |
| | | 3 Pt 10 | 04000604700 | 19.8 | \$69.46 | \$0.00 | \$69.46 |
| | | 3 Pt 9 | 04000604710 | 6.08 | \$17.48 | \$0.00 | \$17.48 |
| | | 3 Pt 12 | 04000604900 | 38 | \$27.51 | \$0.00 | \$27.51 |
| | | 3 Pt 11 | 04000604901 | 24.4 | \$44.82 | \$14.94 | \$29.88 |
| | | 3 Pt 11 | 04000605000 | 15.15 | \$3.56 | \$0.00 | \$3.56 |
| | | 3 Pt 11 | 04000605001 | 12.15 | \$2.85 | \$0.00 | \$2.85 |
| | | 3 Pt 11 | 04000605015 | 3.12 | \$0.74 | \$0.00 | \$0.74 |
| | | 3 Pt 11 | 04000605100 | 23.25 | \$5.47 | \$1.82 | \$3.65 |
| | | 3 Pt 11 | 04000605200 | 5.55 | \$1.31 | \$0.00 | \$1.31 |
| | | 3 Pt 11 | 04000605205 | 30.6 | \$7.19 | \$2.40 | \$4.79 |
| | | 3 Pts 11& | 04000605300 | 3 | \$0.71 | \$0.24 | \$0.47 |
| | | 3 Pt 12 | 04000605600 | 25.6 | \$12.42 | \$0.00 | \$12.42 |
| | | 4 Pts 1&2 | 04000606800 | 30.2 | \$0.00 | \$0.00 | \$0.00 |
| | | 4 Pts 1&2 | 04000606900 | 1.2 | \$0.00 | \$0.00 | \$0.00 |
| | | 4 Pt 1 | 04000607000 | 11.5 | \$0.00 | \$0.00 | \$0.00 |
| | | 4 Pt 2 | 04000607200 | 21.4 | \$0.00 | \$0.00 | \$0.00 |
| | | 4 Pt 3 | 04000607300 | 16.52 | \$0.00 | \$0.00 | \$0.00 |
| | | 4 Pt 4 | 04000607600 | 5.1 | \$0.00 | \$0.00 | \$0.00 |
| | | 4 Pt 4 | 04000607900 | 6.2 | \$0.00 | \$0.00 | \$0.00 |
| | | 4 Pt 5 | 04000608300 | 4.2 | \$0.99 | \$0.33 | \$0.66 |
| | | 4 Pts 5&6 | 04000608400 | 3 | \$0.71 | \$0.24 | \$0.47 |
| | | 4 Pt 6 | 04000609100 | 6.75 | \$1.59 | \$0.00 | \$1.59 |
| | | 4 Pt 7 | 04000609300 | 4 | \$7.34 | \$2.45 | \$4.90 |
| | | 4 Pt 7 | 04000609405 | 6 | \$7.34 | \$2.45 | \$4.90 |
| | | 4 Pt 8 | 04000609700 | 6 | \$11.02 | \$3.67 | \$7.34 |
| | | 4 Pt 8 | 04000609800 | 4 | \$7.34 | \$2.45 | \$4.90 |
| | | 4 Pt 9 | 04000610301 | 16 | \$29.39 | \$9.80 | \$19.59 |
| | | 4 Pt 10 | 04000610700 | 11.4 | \$13.96 | \$4.65 | \$9.31 |
| | | 4 Pt 10 | 04000610800 | 7.2 | \$13.24 | \$4.41 | \$8.82 |
| | | 4 Pt 11 | 04000611000 | 4.2 | \$0.00 | \$0.00 | \$0.00 |
| | | 4 Pt 11 | 04000611200 | 4.4 | \$0.00 | \$0.00 | \$0.00 |
| | | 4 Pt 12 | 04000611201 | 2 | \$0.00 | \$0.00 | \$0.00 |
| | | 4 Pt 12 | 04000611203 | 6 | \$0.00 | \$0.00 | \$0.00 |
| | | 4 Pt 12 | 04000611235 | 5 | \$0.00 | \$0.00 | \$0.00 |
| City of Port Colborne | | | Neff Rd. South | 8.0 | \$14.81 | \$0.00 | \$14.81 |
| City of Port Colborne | | | Troup Rd. | 5.8 | \$27.25 | \$0.00 | \$27.25 |
| City of Port Colborne | | | South Brookfiel | 5.8 | \$30.78 | \$0.00 | \$30.78 |
| City of Port Colborne | | | Zavitz Rd. | 11.9 | \$0.00 | \$0.00 | \$0.00 |
| City of Port Colborne | | | Third Conc. Rd | 9.4 | \$150.18 | \$0.00 | \$150.17 |
| City of Port Colborne | | | Second Conc. I | 6.0 | \$0.00 | \$0.00 | \$0.00 |
| City of Port Colborne | | | 1/2 Hollow Bay | 7.6 | \$0.00 | \$0.00 | \$0.00 |
| Niagara Region | | | Wilhelm Rd. | 5.8 | \$0.54 | \$0.00 | \$0.54 |

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|---|---------|-----------------|----------------|-----------------|
| TOTAL NON-AGRICULTURAL ASSESSMENT | 326.404 | \$540.27 | | \$540.27 |
| TOTAL AGRICULTURAL ASSESSMENT | 253.524 | \$253.52 | \$84.51 | \$169.01 |
| TOTAL ASSESSMENT | 579.928 | \$793.79 | | \$709.28 |
| OMAFRA GRANT | | | \$84.51 | |
| LANDOWNERS PAYMENTS | | | | \$393.43 |
| CITY OF PORT COLBORNE ASSESSMENT | | \$315.85 | | \$793.79 |
| | | | | \$0.00 |

ORIGINAL OUTLET ASSESSMENTS FROM REPORT & BY-LAW:

| | |
|------------------------------|-------------|
| TOTAL NON-AGRICULTURAL LANDS | \$34,284.00 |
| TOTAL AGRICULTURAL LANDS | \$16,088.00 |
| TOTAL ASSESSMENT | \$50,372.00 |